

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-00020-RBW**

BARRACK, RODOS & BACINE v. OFFICE OF PERSONNEL
MANAGEMENT
Assigned to: Judge Reggie B. Walton
Cause: 05:552 Freedom of Information Act

Date Filed: 01/03/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**BARRACK, RODOS & BACINE**

represented by **Mark Robert Rosen**
BARRACK, RODOS & BACINE
2001 Market Street
Suite 3300
Philadelphia, PA 19103
(215) 963-0600
Fax: (215) 963-0838
Email: mrosen@barrack.com
ATTORNEY TO BE NOTICED

V.

Defendant**OFFICE OF PERSONNEL
MANAGEMENT**

represented by **Jason Todd Cohen**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
202-252-2523
Email: jason.cohen@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/03/2019	<u>1</u>	COMPLAINT against OFFICE OF PERSONNEL MANAGEMENT (Filing fee \$ 400 receipt number 0090-5868143) filed by BARRACK, RODOS & BACINE. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Civil Cover Sheet, # <u>4</u> Summons)(Rosen, Mark) (Attachment 3 replaced on 1/4/2019) (zef,). (Entered: 01/03/2019)
01/04/2019		Case Assigned to Judge Reggie B. Walton. (zef,) (Entered: 01/04/2019)
01/04/2019	<u>2</u>	REQUEST FOR SUMMONS TO ISSUE re <u>1</u> Complaint, filed by BARRACK, RODOS & BACINE. Related document: <u>1</u> Complaint, filed by BARRACK, RODOS & BACINE.(Rosen, Mark) (Entered: 01/04/2019)
01/09/2019	<u>3</u>	SUMMONS (1) Issued Electronically as to OFFICE OF PERSONNEL MANAGEMENT. (jf) (Entered: 01/09/2019)
02/07/2019	<u>4</u>	NOTICE of Appearance by Jason Todd Cohen on behalf of OFFICE OF PERSONNEL MANAGEMENT (Cohen, Jason) (Entered: 02/07/2019)
02/08/2019	<u>5</u>	Unopposed MOTION for Extension of Time to File Answer re <u>1</u> Complaint, by OFFICE OF PERSONNEL MANAGEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Cohen, Jason) (Entered: 02/08/2019)
02/11/2019		MINUTE ORDER. Upon consideration of the <u>5</u> Defendant's Unopposed Motion for Extension of Time to Answer or Otherwise Respond to Complaint, and for good cause shown, it is hereby ORDERED that this motion is GRANTED. It is further ORDERED that the defendant shall file its answer or otherwise respond to the

		plaintiff's Complaint on or before March 28, 2019. Signed by Judge Reggie B. Walton on February 11, 2019. (lcrbw1) (Entered: 02/11/2019)
02/12/2019		Set/Reset Deadlines: Defendant's Answer/Response due by 3/28/2019 (hs) (Entered: 02/12/2019)
02/14/2019	<u>6</u>	GENERAL ORDER. Signed by Judge Reggie B. Walton on February 14, 2019. (lcrbw1) (Entered: 02/14/2019)
03/28/2019	<u>7</u>	ANSWER to Complaint by OFFICE OF PERSONNEL MANAGEMENT.(Cohen, Jason) (Entered: 03/28/2019)
04/01/2019		MINUTE ORDER. To ensure the expeditious resolution of this action, and because this qualifies as an exempted case under Local Civil Rule 16.3(b), it is hereby ORDERED that the parties shall file a joint proposed briefing schedule governing the filing of dispositive motions on or before April 19, 2019. Signed by Judge Reggie B. Walton on April 1, 2019. (lcrbw1) (Entered: 04/01/2019)
04/01/2019		Set/Reset Deadlines: parties shall file a joint proposed briefing schedule governing the filing of dispositive motions by 4/19/2019. (hs) (Entered: 04/01/2019)
04/04/2019	<u>8</u>	Unopposed MOTION for Extension of Time to File <i>Joint Proposed Schedule</i> by OFFICE OF PERSONNEL MANAGEMENT (Cohen, Jason) (Entered: 04/04/2019)
04/05/2019		MINUTE ORDER. Upon consideration of the defendant's <u>8</u> Unopposed Motion for Extension of Time to File Joint Proposed Schedule, and for good cause shown, it is hereby ORDERED that this motion is GRANTED. It is further ORDERED that the parties shall file a joint proposed briefing schedule governing the filing of dispositive motions on or before May 20, 2019. Signed by Judge Reggie B. Walton on April 5, 2019. (lcrbw1,) (Entered: 04/05/2019)
04/08/2019		Set/Reset Deadlines: joint proposed briefing schedule governing the filing of dispositive motions due by 5/20/2019. (hs) (Entered: 04/08/2019)
05/20/2019	<u>9</u>	Joint STATUS REPORT by OFFICE OF PERSONNEL MANAGEMENT. (Cohen, Jason) (Entered: 05/20/2019)
05/30/2019		MINUTE ORDER. In light of the parties' <u>9</u> Joint Status Report, it is hereby ORDERED that the parties shall file a status report on or before July 5, 2019, regarding how they wish to proceed in this case. Signed by Judge Reggie B. Walton on May 30, 2019. (lcrbw1) (Entered: 05/30/2019)
05/31/2019		Set/Reset Deadlines: Joint Status Report due by 7/5/2019 (hs) (Entered: 05/31/2019)
07/05/2019	<u>10</u>	Joint STATUS REPORT by OFFICE OF PERSONNEL MANAGEMENT. (Cohen, Jason) (Entered: 07/05/2019)
07/11/2019		MINUTE ORDER. In light of the parties' <u>10</u> Joint Status Report, it is hereby ORDERED that the parties shall file a status report on or before August 19, 2019, regarding how they wish to proceed in this case. Signed by Judge Reggie B. Walton on July 11, 2019. (lcrbw1) (Entered: 07/11/2019)
08/19/2019	<u>11</u>	Joint STATUS REPORT by OFFICE OF PERSONNEL MANAGEMENT. (Cohen, Jason) (Entered: 08/19/2019)
09/03/2019		MINUTE ORDER. Upon consideration of the parties' <u>11</u> Joint Status Report, it is hereby ORDERED that the parties shall file a status report on or before October 3, 2019, regarding how they wish to proceed in this case. Signed by Judge Reggie B. Walton on September 3, 2019. (lcrbw1) (Entered: 09/03/2019)
09/04/2019		Set/Reset Deadlines: Joint Status Report due by 10/3/2019 (hs) (Entered: 09/04/2019)
10/03/2019	<u>12</u>	Joint STATUS REPORT by OFFICE OF PERSONNEL MANAGEMENT. (Cohen, Jason) (Entered: 10/03/2019)
10/03/2019		MINUTE ORDER. Upon consideration of the parties' <u>12</u> Joint Status Report, it is hereby ORDERED that the parties shall file a status report on or before November 18, 2019, regarding how they wish to proceed in this case. Signed by Judge Reggie B. Walton on October 3, 2019. (lcrbw1) (Entered: 10/03/2019)

10/04/2019		Set/Reset Deadlines: Joint Status Report due by 11/18/2019 (hs) (Entered: 10/04/2019)
11/18/2019	<u>13</u>	Joint STATUS REPORT by OFFICE OF PERSONNEL MANAGEMENT. (Cohen, Jason) (Entered: 11/18/2019)